



ENVIRONMENT & ECONOMY SELECT COMMITTEE

Date: Thursday, 17 November 2022

Time: 6.00pm,

Location: Shimkent Room, Daneshill House, Danestrete

Contact: Lisa Jerome 01438 242203

committees@stevenage.gov.uk

Members: Councillors: R Broom (Chair), A Mitchell CC (Vice-Chair), Ashley-Wren, S Booth, A Brown, J Brown, M Creasey, M Downing, B Facey, C Parris and L Rossati

AGENDA

PART 1

1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST

2. MINUTES - 20 OCTOBER 2022

To approve as a correct record the minutes of the Environment and Economy Select Committee meeting held on 20 October 2022.

Pages 3 – 10

3. INTERVIEWS WITH HCC EXECUTIVE PORTFOLIO FOR ENVIRONMENT & CHAIR OF HERTFORDSHIRE CLIMATE CHANGE AND SUSTAINABILITY PANEL

Members will receive a presentation from the Hertfordshire County Council Executive Portfolio Holder for Environment, Cllr Eric Buckmaster and from the Chair of the Hertfordshire Climate Change and Sustainability Panel, Cllr Graham McAndrew.

A copy of questions that the Chair set for these Members is attached.

Pages 11 – 12

4. UPDATED MAPPING EXERCISE DOCUMENT FOR THE CLIMATE EMERGENCY REVIEW

To consider an updated Mapping Exercise Document for the Climate Emergency Review.

Pages 13 – 40

5. URGENT PART 1 BUSINESS

To consider any Part 1 business accepted by the Chair as urgent.

6. EXCLUSION OF PUBLIC AND PRESS

To consider the following motions –

1. That under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as described in paragraphs 1 – 7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to Information) (Variation) Order 2006.

2. That Members consider the reasons for the following reports being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

7. URGENT PART II BUSINESS

To consider any Part II business accepted by the Chair as urgent.